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| **FILIPINO AMERICAN YOUTH LEADERSHIP PROGRAM (FYLPro)** |
| **24-27 JULY 2014 (FYLPro), 28-31 JULY 2014 (9th Ambassadors, Consuls General & Tourism Directors Tour)** |
| **A partnership between the Philippine Embassy and Consulates General in the United States and the Ayala Foundation** |
| ***Application Form*** |
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| 1. NAME: |
|  (last) (first) (middle)  |
| 2. ADDRESS: |
|   |
| 3. EMAIL:  |  4. PHONE NO. |
| 5. BIRTHDATE (month/day/year): |
| 6. HOMETOWN IN THE PHILIPPINES (city/town and province; if not applicable, the parents’ hometown(s) ): |
| 7. CURRENT SCHOOL, or EMPLOYER (if working): |
|   |
| 8. ACADEMIC LEVEL, or POSITION (if working): |
|   |
| 9. EDUCATIONAL BACKGROUND (two most recent schools only): |
| School | Year Attended |
| 9.a. |   |
| 9.b. |   |
| 10. EMPLOYMENT HISTORY, if working (two most recent employers only): |
| Employer | Inclusive Dates |
| 10.a. |   |
| 10.b. |   |
| 11. HONORS / AWARDS / ACCOMPLISHMENTS: (Identify agency, school, or organization granting the specific award.  Use additional sheet of paper, if necessary.) |
| Name of Honor/Award/Accomplishment  | Date Received |
| 11.a. |   |
| 11.b. |   |
| 11.c. |   |
| 11.d. |   |
| 11.e. |   |
| 12. REFERENCES (must not be related to applicant): |
| Name and Relationship | Postal Address | E-mail and Phone No. |
| 12.a. |   |   |
| 12.b. |   |   |
| 13. CONTACT PERSON IN CASE OF EMERGENCY: |
| Name and Relationship | Postal Address | E-mail and Phone No. |
| 13.a. |   |   |

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| 14. ESSAY QUESTIONS: Please answer ALL of the following. (Use additional sheets of paper if necessary.) |
| 14.a. [maximum 300 words] Cite your involvement in school/civic organizations. Provide information on the name of the organization, position in the organization, duties and significant accomplishments, and dates of membership.14.b. [maximum 300 words] Cite specific examples when you exhibited leadership skills and the ways in which you have been active with the Filipino-American community and advocating Philippine interests. (Indicate names of projects/proponents.)14.c. [maximum 300 words] What do you think are the main challenges (enumerate no more than 3) facing the Aquino administration and what policies would you put in place to address them?14.d. [maximum 300 words] Briefly outline how you plan to echo the learnings from the FYLPro to your peers/stakeholders and how you intend to use your leadership skills to contribute to the advancement of the interests of Filipino Americans and to the development of the Philippines. |
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| **NOTES / REMINDERS** |
| 1. You must be between **18-40 years old** by July 15, 2014 or the date of travel. You should be ready to travel, by possessing a valid passport and other required documentation. 2. Submit your application online (and supporting documents, including certificates/letters/any other document supporting information provided in Item 11 as scanned attachments) to the email address of the Philippine Embassy or Consulate General that has jurisdiction where you work, study or reside. Please refer to lists below.* **Embassy of the Philippines, Washington D.C. -** **embassy@philippinesusa.org****; cultural@philippinesusa.org**

Alabama, District of Columbia, Florida, Georgia, Kentucky, Maryland, North Carolina, South Carolina, Tennessee, Virginia, and West Virginia* **Philippine Consulate General, Agana –** **pcgagana@ite.net****; pc.agana@dfa.gov.ph**

Guam* **Philippine Consulate General, Chicago –** **chicagopcg@att.net****; chicagopcg@pcgchicago.comcastbiz.net**

Arkansas, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Louisiana, Mississippi, Missouri, Nebraska, North Dakota, Ohio, Oklahoma, South Dakota, and Wisconsin* **Philippine Consulate General, Honolulu –** **honolulupc@hawaii.twcbc.com****; pc.****honolulu@****dfa.gov.ph**

Hawaii* **Philippine Consulate General, Los Angeles –** **losangelespc@aol.com****;** **losangeles.pcg@dfa.gov.ph**

Arizona, Texas, Southern Nevada (Nye, Las Vegas, Clark, Lincoln), New Mexico, Southern California (Los Angeles, San Luis Obispo, Orange, San Diego, Imperial, Riverside, San Bernardino, Ventura, Santa Barbara, Kern)* **Philippine Consulate General, New York – phcongen.newyork@gmail.com;** **newyork.pcg@dfa.gov.ph**

Connecticut, Delaware, Maine, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, and Vermont* **Philippine Consulate General, San Francisco –** **sanfrancisco.pcg@dfa.gov.ph****; comms@philippinessanfrancisco.org**

Alaska, Idaho, Oregon, Washington, Northern Nevada (Carson, Churchill, Douglas    Elko, Esmeralda, Eureka, Humboldt, Lander, Lyon, Mineral, Pershing, Storie, Washoe, White Pine, Reno), Colorado, Montana, Utah, Wyoming, and Northern California (San Jose, Oakland, Fresno, Palo Alto, Sacramento, Stockton, Napa, Union City, San Mateo, Vallejo, and Pittsburg)3. Please attach at least 1 **recommendation letter**, maximum of 2, (**electronic copy**) from your school/community/ employer. Letter must contain signature of recommender.4. Deadline for submission is **25 May 2014.**5. If selected, you will be notified by email. Final list of selected participants will be posted online at the website of the Philippine Embassy ([www.philippineembassy-usa.org](http://www.philippinesusa.org)) on **03 June 2014**.6. Participants are expected to echo and enhance their learnings from the Program to their peers/stakeholders, and to contribute to their respective Filipino-American communities and the Philippines in ways that would advance their causes and interests.7. For queries on the application process, kindly send an email to the appropriate Philippine Embassy or Consulate General as indicated above. |